RIPON PARKS AND RECREATION MINUTES

Wednesday, December 14, 2022 - 6:00 pm

ROLL CALL: Chairman Rod Wright, Vice-Chairman Bryce Perkins, Commissioner Steve McPeak, Commissioner Jim Schuller, Alternate Commissioner Louis Rivera and Director Kye Stevens.

Absent: Commissioner Chad DeGraff.

MINUTES: MOTION: MOVED, SECONDED (SCHULLER, RIVERA) AND CARRIED BY A VOTE OF 5-0 TO APPROVE THE MINUTES FROM THE AUGUST 10, 2022 REGULAR PARKS AND RECREATION COMMISSION MEETING.

CORRESPONDENCE: None.

FINANCIAL REPORTS: MOTION: MOVED, SECONDED (MCPEAK, SCHULLER) AND CARRIED BY A VOTE OF 5-0 TO APPROVE THE FINANCIAL REPORTS FOR AUGUST, SEPTEMBER, OCTOBER AND NOVEMBER 2022.
IN THE MATTER OF PUBLIC DISCUSSION: No one wished to speak at this time.

1. **Discuss the recent recreation programs for 2022 and the upcoming recreation programs for 2023.**
   Director Stevens reported that the youth soccer season for 2022 is now completed and went very well. The turnout was strong and everyone seemed to have a good time. The junior league basketball program is going very well … they will be off for Christmas and New Years but will resume for four more weeks in January 2023. A new Dog training program will take place at Stouffer Park in January and February 2023. Baton has taken time off for the holidays but will also resume in the new year. In 2023, the NFL Flag Football program will play all of their games in March and April with baseball, softball and tee ball starting practice in April and playing all of their games in May and June. The Aquatic Center will be open again this summer with swim lessons and open swim times available. Tennis lessons will take place in late March, April and May and a full set of summer camps are slated for the months of June and July while the kids are on summer break. The Parks and Recreation Department plans to bring back multiple Art and Tennis Camps to go along with two volleyball camps, a basketball camp and a soccer camp.

2. **Other Reports - Director or Commissioners. None.**

There being no further business the meeting was adjourned at 6:17 pm.

(Signed) Rod Wright Chairman

ATTEST:
(Signed) Kye Stevens Director